

Brian Sandoval
Governor



Michael McMahon
Subcommittee Chair

Ellen Richardson-Adams, M. Ed.
ICH Chair

Kelly Robson
Subcommittee Co-chair

Interagency Council on Homelessness (ICH) CABHI Grant Subcommittee

Thursday, July 16, 2015
11:00 a.m.

Via Teleconference with Public Access Located At

6161 W. Charleston Blvd.
Las Vegas, NV 89146

4150 Technology Way
3rd Floor, Room 303
Carson City, NV 89706

Minutes

Items

I.

Introductions and Announcements

Meeting called to order at 11:04 a.m. by CABHI Subcommittee Chair, Michael McMahon.

MEMBERS PRESENT

Michael McMahon, Bureau of Health, Wellness and Prevention
Kevin Quint, Bureau of Health, Wellness and Prevention

Michelle Fuller-Hallauer, Southern Nevada Continuum of Care Coordinator
Ruth Hurtado-Day, Substance Abuse and Mental Health Service Administration (SAMHSA)

MEMBERS ABSENT

John Collins, Department of Corrections
Kathi Thomas-Gibson, City of Las Vegas
Chris Murphey, New Frontier Treatment Center
Stephen Shipman, Washoe County Department of Social Services

Brooke Page, Clark County Social Services
Patrick Cashell, Volunteers of America – Re-Start
Kelly Robson, HELP of Southern Nevada
Ellen Richardson-Adams, Southern Nevada Adult Mental Health Services

GUEST/STAFF PRESENT

Catherine Huang Mara, Clark County Social Services
Tara Ulmer, City of Las Vegas
Stacy Wilson, New Frontier Treatment Center
Kathleen Hayhurst, New Frontier Treatment Center
Melanie Harrill, Administrative Support

Erin Kinard, WestCare Nevada, Inc.
Janera Tucker, New Frontier Treatment Center
Jasmine Troop, WestCare Nevada, Inc.
Sarah Yeats-Patrick, Social Entrepreneur, Inc.
Nikki, HELP of Southern Nevada
Cheryl Baldovi-Manville, Administrative Support

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II. **Public Comment**

There were no public comments.

III. **Approval of Minutes from the CABHI Grant Subcommittee Meeting of May 21, 2015**

Minutes from May 21, 2015 were not reviewed; Ruth Hurtado-Day stated there should be draft minutes from June 18, 2015 that need to be reviewed. Melanie Harrill to follow-up on the June 18, 2015 meeting minutes.

IV. **Substance Abuse & Mental Health Services Administration (SAMHSA) Updates**

New Frontier Treatment Center requested technical assistance with Medication Assisted Treatment (MAT) specifically regarding opioid users. Ms. Hurtado-Day will email Mr. McMahon a Technical Assistance (TA) form that would need to be completed and returned to Ms. Hurtado-Day for processing. Ms. Hurtado-Day recommended that all CABHI providers take advantage of the TA training. Ms. Hurtado-Day reminded the group about the upcoming 2016 grantee conference.

V. **SSI/SSDI Outreach, Access & Recovery (SOAR) Updates & Announcements**

Michelle Fuller-Hallauer presented the SOAR updates and announcements.

Clark County Social Services (CCSS) continues to conduct applications for housing vouchers and online trainings are being scheduled. There will be more specifics to report at the next meeting on August 20, 2015.

VI. **Performance Measurements Reports**

To be tabled for next meeting on August 20, 2015.

VII. **Training, Technical Assistance, Site Visits and Workforce Updates – Report from CABHI Sub grantees on recent changes/issues since last SEI Team site visit to Sub grantees**

Sarah Yeats-Patrick with Social Entrepreneurs, Inc. (SEI) asked for any recent training or technical issues from the group.

Janera Tucker with New Frontier Treatment Center expressed concern about changes with the housing voucher, specifically with it becoming more difficult for clients to access and receive housing vouchers. Ms. Yeats-Patrick will explore this issue with Nevada Rural Housing.

VIII. **Successes and Challenges – facilitated discussion on topics from CABHI Sub grantees**

Ms. Fuller-Hallauer discussed housing money for the CABHI Federal Grant.

Ms. Tucker shared a success story; one of their clients is a disabled gentleman who was dependent on the housing vouchers, and is now running his own business.

New Frontier Treatment Center expressed a concern about the process for submitting housing vouchers and how long it takes to get them submitted and returned.

IX. **Public Comment**

There were no public comments.

X. **Adjournment**

Meeting adjourned at 11:41 a.m. by Mr. McMahon.